

CUSD Board of Education

Special Meeting Agenda

District Office Large Conference Room

August 1, 2007 – 3:00 p.m.



Board Members

Rick Rees, President
Jann Reed, Vice President
Dr. Kathleen Kaiser, Clerk
Rick Anderson
Dr. Andrea L. Thompson

Kelly Staley, Interim Superintendent

This Agenda is Available at:
Chico Unified School District
1163 E. 7th Street
Chico, CA 95928
(530) 891-3000
Or Online at:
www.chicousd.org

Posted: July 27, 2007

The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

INFORMATION, PROCEDURES AND CONDUCT OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

CONSENT CALENDAR

The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

STUDENT PARTICIPATION

At the discretion of the Board President, student speakers may be given priority to address items to the Board.

PUBLIC PARTICIPATON FOR ITEMS ON THE AGENDA

The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed five (5) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

PUBLIC PARTICIPATON FOR ITEMS NOT ON THE AGENDA

The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.

- Public comments for items not on the agenda will be limited to one hour in duration.
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given five (5) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

WRITTEN MATERIAL:

The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent's Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

COPIES OF AGENDAS AND RELATED MATERIALS:

- Available at the meeting
- Available on the website: www.chicousd.org
- Available for inspection in the Superintendent's Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

AMERICANS WITH DISABILITIES ACT

Please contact the Superintendent's Office at 891-3000 ex. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Special Session Meeting

Wednesday, August 1, 2007, 3:00 P.M.

District Office – Large Conference Room

1163 E. 7th Street, Chico, CA 95928

AGENDA

1. CALL TO ORDER

2. ADJOURN TO CLOSED SESSION

2.1 3:00 – 3:30 p.m.:

Conference with Legal Counsel

Anticipated Litigation. Significant exposure to litigation: One Potential Case.
Government Code §54956.9(b)

2.2 3:30 – 4:00 p.m.:

Charge or complaint against employee by another person: One Matter.
Government Code §54957(b)(1)

3. RECONVENE TO OPEN SESSION

4. CONSENT CALENDAR

- 4.1 Consider approval of Notice of Completion – Entry Access Walkway Renovations at Bidwell Jr. High School.
- 4.2 Consider approval of Consultant Agreement for Hayward Unified School District to provide business support services to the District.
- 4.3 Consider approval of Consultant Agreement for Northern California Baseball and Softball Officials Association to provide officials for CHS games during 07/08 school year.

5. DISCUSSION/ACTION

- 5.1 Action: Consider approval of Career Technical Education Facilities Applications from Chico High and Pleasant Valley High schools. (Go on-line to CUSD website to view full applications.) (Liz Metzger)
 - 5.2 Action: Consider Whether to Respond to an Application to the Dept. of Alcohol Beverage Control to Transfer an Off-Sale Liquor License to a Retail Establishment in the Vicinity of McManus Elementary School. (Adel and Mountaha Mubaraka)
-

- 5.3 Discussion: Presentation by Jeff Sloan: Current and past practices of District secondary school regarding the use of ASB funds. By way of illustration, and not limitation, this will include use of ASB funds for:
- a) The CADA conference
 - b) Providing treats and meals to students
 - c) Student recognition events
 - d) Staff breakfasts

- 5.4 Discussion: Presentation by Jeff Sloan: Commentary on District response to various Public Records Requests made by Jeff Sloan from March 22, 2007 until July 13, 2007.

6. ADJOURN TO CLOSED SESSION

- 6.1 Public Employee Appointment:
Title: Assistant Superintendent, Business Services
Title: Assistant Superintendent, Human Resources

- 6.2 Conference with Legal Counsel:
Initiation of Litigation: One Potential Case.
Government Code §54956.9(c)

- 6.3 Public Employee Performance Evaluation:
Title: Interim Superintendent
Government Code §54957

7. RECONVENE TO OPEN SESSION

8. ANNOUNCEMENTS

9. ADJOURNMENT

Rick Rees, President
Board of Education
Chico Unified School District

**TITLE: Notice of Completion – Entry Access Walkway Renovations at
Bidwell Junior High School**

Action _____
Consent X
Information _____

Agenda Item
August 1, 2007

Prepared by: *Michael Weissenborn, Facilities Planner/Construction Manager*

Background information

As part of the Bidwell Modernization project undertaken in 2004, modifications were made to all the classroom doorways to meet ADA requirements. The specified overlay product failed to properly adhere to existing concrete. The ramps were cracking and splitting from the underlying concrete walks and needed to be replaced. Bids were opened on June 12, 2007 and the project awarded to Associated Building Contractors. The project was completed July 18, 2007.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The filing of Notices of Completion (NOC) begins a thirty-five day lien period during which unpaid subcontractors, suppliers and other vendors can file a mechanics lien. If the NOC is not filed the lien period becomes 90 days.

Additional Information

Recommendation

It is requested that the Board of Education authorize the Superintendent or designee to approve and execute the Notices of Completion for the Entry Access Walkway Renovations at Bidwell Junior High School.

WHEN RECORDED MAIL TO:

Facilities Department
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO.
DSA APPL NO.
PROJECT NO.99-2845

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is : **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **July 18, 2007** and accepted by the Chico Unified School District on **August 1, 2007.**
6. The work of improvement completed is described as follows: **ENTRY ACCESS WALKWAY RENOVATIONS AT BIDWELL JUNIOR HIGH SCHOOL FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is **Associated Building Contractors, 1875 Wyandotte Avenue, Oroville, CA 95966-5920.**
8. The street address of said property is:

2376 North Avenue, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBERS: 048-081-009/048-130-019

Chico Unified School District

Date: _____ Signature of Owner or agent of owner _____

Scott Jones, Agent

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Director, Fiscal Services of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

Scott Jones, Director Fiscal Services

Mandatory Instructions
(click to view)

CHICO UNIFIED SCHOOL DISTRICT
Business Services
1163 E. 7th Street, Chico, CA 95928
(530) 891-3000

Business Services Use Only
CA# _____
V# _____
RCF# _____

CONSULTANT AGREEMENT

1. A completed BS10a. "Certificate of Independent Consultant Agreement" guideline is:

☐ On File (click to view) ☒ Attached

2. A completed W9 "Request for Taxpayer Identification Number and Certification" form is:

☐ On File (click to view) ☒ Attached

This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

Name: Hayward Unified School District
Street Address/POB: 2441 Amador Street
City, State, Zip Code: Hayward, CA 94540
Phone: 510-784-2800
Taxpayer ID/SSN: 94-1693499

This agreement will be in effect from: 08/06/07 to 09/28/07

Location(s) of Services: (site) District Office

3. Scope of Work to be performed: (attach separate sheet if necessary)

Provide Business Support Services to the District

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:

Fiscal Management, oversight and planning.

5. Funding/Programs Affected: (corresponding to accounts below)

- 1) District Admin
- 2) Maintenance
- 3)

6. Account(s) to be Charged:

	Pct (%)	Fund	Resource	Proj/Yr	Goal	Function	Object	Expense	Sch/Dept
1)	50.00	01	0000	0	0000	7600	5800	14	510
2)	50.00	01	8110	0	0000	8110	5800	14	510
3)							5800	14	

7. Is there an impact to General Fund, Unrestricted funding? ☒ Yes ☐ No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)

\$ 505.92 Per Unit, times 15.00 # Units = \$ 7,588.80 Total for Services
(Unit: ☐ Per Hour ☒ Per Day ☐ Per Activity)

9. Additional Expenses:

Statutory Benefits 23.37%	\$ 1,773.50	
	\$	
	\$	
		Total for
		1,773.50 Addit'l Expenses
	\$	9,362.30 Grand Total

10. Amounts of \$5,001.00 or more require Board Approval: (date to Board)

(to be completed by Business Services)

CONSULTANT TERMS AND CONDITIONS

(Applicable, unless determined to be Contract Employee - See BS10a)

Business Services Use Only

CA# _____

V# _____

RCF# _____

1. The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant's employees.
2. Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.
3. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
4. If applicable, the Consultant will certify in writing, using Administration Form #3515.6, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.
5. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant's employee or agents.
6. Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
9. The District will determine whether the Consultant will be paid by vendor check as a Consultant or payroll check as a Contract Employee (with taxes withheld) by reviewing the completed Certificate of Independent Consultant Agreement (a blank sample may be viewed at http://www.chicousd.org/_dept/business/documents/Consultant_Agreement.pdf). IRS publication SWR 40 and IRS Ruling 87-41 will assist the District in determining the payment method applied to this Consultant Agreement.

11. AGREED TO AND ACCEPTED: (If determined to be a Contract Employee, a payroll check will be issued with applicable taxes withheld.)

(Signature of Consultant)

Bary Schimmel
(Print Name)

7-24-07
(Date)

12. RECOMMENDED:

(Signature of Originating Administrator)

Robert Feaster
(Print Name)

7-19-07
(Date)

13. APPROVED:

(Signature of District Administrator, or
Director of Categorical Programs)

Kelly Staley
(Print Name)

07/25/07
(Date)

APPROVED:

(Signature of Asst. Supt. - Business Services)

☒ Consultant ☐ Contract Employee

(Print Name) Scott Jones

7/25/07
(Date)

14. Authorization for Payment:

CHECK REQUIRED (Invoice to accompany payment request):

- ☐ Partial Payment thru: _____
(Date)
- ☐ Full or Final Payment

DISPOSITION OF CHECK by Accounts Payable: (check released upon completion of services)

- ☐ Send to Site Administrator: _____
(Date check required)
- ☐ Mail to Consultant

\$

(Amount)

(Originating Administrator Signature - Use Blue Ink)

(Date)

Agenda Item #: _____
(DO Use Only)

PROPOSED AGENDA ITEM: Consultant Agreements for Chico High ASB

Prepared by: Robyn Salyer

- ☐ Consent
☐ Information Only
☐ Discussion/Action

Board Date: _____

Background Information

To provide officials for field hockey, baseball and softball games.

Education Implications

none

Fiscal Implications

none

Additional Information

DO Recommendation: approve VS

Mandatory Instructions
(click to view)

CHICO UNIFIED SCHOOL DISTRICT
Business Services
1163 E. 7th Street, Chico, CA 95928
(530) 891-3000

Baseball / Softball 4.3
Page 2 of 3

Business Services Use Only
CA# _____
V# _____
RCF# _____

CONSULTANT AGREEMENT

1. A completed BS10a. "Certificate of Independent Consultant Agreement" guideline is:

☒ On File (click to view) ☐ Attached

2. A completed W9 "Request for Taxpayer Identification Number and Certification" form is:

☐ On File (click to view) ☒ Attached

This Agreement to furnish certain consulting services is made by and between Chico Unified School District and:

Name: Northern California Baseball and Softball Officials Association
Street Address/POB: 6020 Skyway
City, State, Zip Code: Paradise, CA 95969
Phone: _____
Taxpayer ID/SSN: _____

This agreement will be in effect from: 08/01/07 to 07/31/08

Location(s) of Services: (site) Chico High School

3. Scope of Work to be performed: (attach separate sheet if necessary)

Provide officials to baseball and softball games involving Chico High School as the host school.

4. Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Consultant services:

Provide students of Chico High School with fair and safe athletic contests as required by CIF guidelines and NFHS rules.

5. Funding/Programs Affected: (corresponding to accounts below)

- 1) Chico High School ASB, Athletics
- 2)
- 3)

6. Account(s) to be Charged:

	Pct (%)	Fund	Resource	Proj/Yr	Goal	Function	Object	Expense	Sch/Dept
1)							5800	14	
2)							5800	14	
3)							5800	14	

7. Is there an impact to General Fund, Unrestricted funding? ☐ Yes ☒ No

8. Payment to Consultant: (for the above services, District will pay Consultant as follows)

\$ _____ Per Unit, times _____ # Units = \$ _____ 0.00 Total for Services

(Unit: ☐ Per Hour ☐ Per Day ☒ Per Activity)

9. Additional Expenses:

Travel Expense	\$ 1,250.00	
Assignor / Association Fee	\$ 750.00	
Officials not to exceed	\$ 12,500.00	14,500.00
(Baseball & Softball)		
	\$ 14,500.00	Grand Total

10. Amounts of \$5,001.00 or more require Board Approval: (date to Board) _____

(to be completed by Business Services)

CONSULTANT TERMS AND CONDITIONS(Applicable, unless determined to be Contract Employee – See BS10a)

Business Services Use Only	
CA#	_____
V#	_____
RCF#	_____

- The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant's employees.
- Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement.
- In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- If applicable, the Consultant will certify in writing, using Administration Form #3515.6, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant.
- Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant's employee or agents.
- Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- The District will determine whether the Consultant will be paid by vendor check as a Consultant or payroll check as a Contract Employee (with taxes withheld) by reviewing the completed Certificate of Independent Consultant Agreement (a blank sample may be viewed at http://www.chicousd.org/_dept/business/documents/Consultant_Agreement.pdf). IRS publication SWR 40 and IRS Ruling 87-41 will assist the District in determining the payment method applied to this Consultant Agreement.

11. AGREED TO AND ACCEPTED: (If determined to be a Contract Employee, a payroll check will be issued with applicable taxes withheld.)





(Signature of Consultant) (Print Name) (Date)

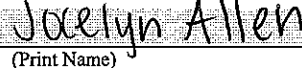
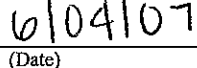
12. RECOMMENDED:





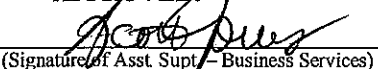
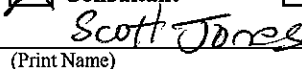
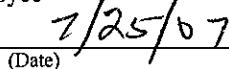
(Signature of Originating Administrator) (Print Name) (Date)

13. APPROVED:

(Signature of District Administrator, or Director of Categorical Programs) (Print Name) (Date)

ASB Executive Council
 APPROVED:

(Signature of Asst. Supt. – Business Services) (Print Name) (Date)

14. Authorization for Payment:**CHECK REQUIRED (Invoice to accompany payment request):**

- ☐ Partial Payment thru: _____
 (Date)
- ☐ Full or Final Payment

DISPOSITION OF CHECK by Accounts Payable:
(check released upon completion of services)

- ☐ Send to Site Administrator: _____
 (Date check required)
- ☐ Mail to Consultant

\$

(Amount)

(Originating Administrator Signature – Use Blue Ink)

(Date)

Agenda #: _____
(do not use)

BOARD AGENDA ITEM

ITEM DESCRIPTION: CAREER TECHNICAL EDUCATION FACILITIES APPLICATIONS

Consent: _____
Information: X
Action: X

Board Date: August 1, 2007

Prepared by: Liz Metzger

Background Information:

Under Proposition 1D, the Career Technical Education (CTE) Facilities Program provides state general obligation bond funding to help LEA's reconfigure, construct, or modernize CTE facilities, or to purchase equipment (with a minimum 10-year life expectancy) for CTE programs. Pleasant Valley High School and Chico High School are each submitting proposals to modernize existing CTE facilities. In both cases, the modernization would allow the development of additional career pathway programs and the expansion of existing career pathway programs. Specifically, PV High would add a career pathway in Residential and Commercial Construction. Chico High would focus and expand the existing ACT program into two distinct career pathways – Media and Design Arts and Production & Managerial Arts – and add a new career pathway in Performing Arts.

Educational Implications:

Ultimately, this reconstruction and expansion will increase student academic achievement and connection to school. CTE programs are required to integrate academic standards into career-technical courses. For many students, the hands-on application makes the math or English that they are learning relevant, and thus boosts their achievement and their motivation to learn.


Fiscal Implications:

This grant requires a 100% cash match (not in-kind) from private business and industry partners, the LEA, ROCP, Perkins funds, or other funds if they are not restricted for any other purpose.

Additional Information:

Pleasant Valley is submitting two different applications for a single project. This is required because they are remodeling a facility that will house both a welding/manufacturing lab and a residential construction lab. Since these are different industry sectors, they require two applications. The budget for each of PV's applications has been divided so that the majority of the costs are on the welding side, with additional costs in residential construction (as per a recommendation from the funder). The Chico High application includes three pathways that all fall under a single industry sector (Arts, Media and Entertainment), so only one application from CHS is required.

These proposals have been reviewed and approved, as required, by the district Career Technical Education Advisory Committee on July 25, 2007.

Recommend Approval: 

**CAREER TECHNICAL EDUCATION FACILITIES APPLICATION
FORM A – COVER PAGE** (Rev. 2/07)**Local Educational Agency Contact**

Local Educational Agency (LEA) Chico Unified School District		CDS Code 04 61424 0437558	
Printed Name and Title of Contact Janet Brinson, Director of Categorical Programs			
Address 1163 E. Seventh St.			
City Chico		Zip Code 95928	County Butte
Telephone Number (530) 891-3000 x105	Fax Number (530) 891-3220	E-mail Address jbrinson@mail.chicousd.org	

Project Information

Type of Project: New Construction <input type="checkbox"/> Modernization/Reconfiguration <input checked="" type="checkbox"/> Equipment Only <input type="checkbox"/>			
School Name Chico High School			
Name of Project The Chico High School Arts, Media and Entertainment Industry (AMEI) CTE Restructuring plan			
Career Technical Education Industry Sector Arts, Media and Entertainment			
Number of Teaching Stations 3FTE	Expected Number of Students Served 432	Square Footage of Project 9,537.5 ft²	Construction Cost Estimate \$2,233,651.17

Approval

Date CTE Plan Approved by Governing Board

Certification

The local educational agency (LEA) certifies that the Advisory Committee pursuant to Education Code Section 8070 has met and approved the CTE Plan, and the other requirements contained in Education Code Section 17078.72, including sections (i) (1 thru 7) have been accomplished, and minutes and other supporting documentation are on file at the LEA's Office. Further, the project is on a comprehensive high school site that meets the requirements of Education Code sections 51224, 51225.3, and 51228.

Janet L. Brinson

Print Name of Authorized LEA Representative

Signature of Authorized LEA Representative**7/26/07**
Date**For California Department of Education Use Only**☐ Original Application and Three Copies☐ Floppy Disk ☐ CD Backup

Application Log Number	Reviewer Number	Date of Review	Received by
------------------------	-----------------	----------------	-------------

**CAREER TECHNICAL EDUCATION FACILITIES APPLICATION
FORM A – COVER PAGE (Rev. 2/07)****Local Educational Agency Contact**

Local Educational Agency (LEA)

Chico Unified School District

CDS Code

04 61424 0437558

Printed Name and Title of Contact

Janet Brinson, Director of Categorical Programs

Address

1163 E. Seventh Street

City

Chico

Zip Code

95928

County

Butte

Telephone Number

(530) 891-3000 ext. 105

Fax Number

(530) 891-3220

E-mail Address

jbrinson@mail.chicousd.org

Project InformationType of Project: ☐ New Construction ☒ Modernization/Reconfiguration ☐ Equipment Only

School Name

Pleasant Valley High School

Name of Project

Pleasant Valley High School Residential Construction Lab

Career Technical Education Industry Sector

Building Trades and Construction: Residential and Commercial Construction Pathway

Number of Teaching Stations

1FTE

Expected Number of Students

100-140

Square Footage of Project

8,463

Construction Cost Estimate

Approval

Date CTE Plan Approved by Governing Board

Certification

The local educational agency (LEA) certifies that the Advisory Committee pursuant to Education Code Section 8070 has met and approved the CTE Plan, and the other requirements contained in Education Code Section 17078.72, including sections (i) (1 thru 7) have been accomplished, and minutes and other supporting documentation are on file at the LEA's Office. Further, the project is on a comprehensive high school site that meets the requirements of Education Code sections 51224, 51225.3, and 51228.

Janet L. Brinson

Print Name of Authorized LEA Representative

Signature of Authorized LEA

7/26/07

Date

For California Department of Education Use Only☐ Original Application and Three Copies☐ Floppy Disk ☐ CD Backup

Application Log Number

Reviewer Number

Date of Review

Received by

**CAREER TECHNICAL EDUCATION FACILITIES APPLICATION
FORM A – COVER PAGE (Rev. 2/07)**

Local Educational Agency Contact			
Local Educational Agency (LEA) Chico Unified School District		CDS Code 04 61424 0437558	
Printed Name and Title of Contact Janet Brinson, Director of Categorical Programs			
Address 1163 E. Seventh Street			
City Chico		Zip Code 95928	County Butte
Telephone Number (530) 891-3000 ext. 105	Fax Number (530) 891-3220	E-mail Address jbrinson@mail.chicousd.org	
Project Information			
Type of Project: <input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Modernization/Reconfiguration <input type="checkbox"/> Equipment Only			
School Name Pleasant Valley High School			
Name of Project Pleasant Valley High School Welding Lab			
Career Technical Education Industry Sector Manufacturing and Product Development: Welding Technology Pathway			
Number of Teaching Stations 1.4 FTE	Expected Number of Students 180	Square Footage of Project 11,146	Construction Cost Estimate
Approval			
Date CTE Plan Approved by Governing Board			
Certification			
<i>The local educational agency (LEA) certifies that the Advisory Committee pursuant to Education Code Section 8070 has met and approved the CTE Plan, and the other requirements contained in Education Code Section 17078.72, including sections (i) (1 thru 7) have been accomplished, and minutes and other supporting documentation are on file at the LEA's Office. Further, the project is on a comprehensive high school site that meets the requirements of Education Code sections 51224, 51225.3, and 51228.</i>			
Janet L. Brinson Print Name of Authorized LEA Representative		 Signature of Authorized LEA	7/26/07 Date
For California Department of Education Use Only			
<input type="checkbox"/> Original Application and Three Copies		<input type="checkbox"/> Floppy Disk <input type="checkbox"/> CD Backup	
Application Log Number	Reviewer Number	Date of Review	Received by